



**MOUNT ZION YOUTH SOCIETY
THE ETERNAL SACRED ORDER OF
THE CHERUBIM AND SERAPHIM**

BAYOC

'25

CENTENARY EDITION

Theme

**Royalty
in
Christ**



(1 Peter 2:9)



**Thursday 4th to
Friday 5th September 2025**



**Indoor Sports Hall,
Teslim Balogun Stadium, Lagos.**



7:00am Daily

**Powered by
Mount Zion Youth Society of the
Eternal Sacred Order of the Cherubim and Seraphim (ESOCS Church)
in conjunction with the Holy Spirit**



**KING DAVID
ASSOCIATION**

OF

**THE ETERNAL SACRED ORDER
OF THE CHERUBIM AND SERAPHIM
(ESOCs CHURCH)**

**IN CONJUNCTION WITH
MOUNT ZION YOUTH SOCIETY**

PRESENTS: HER ANUAL SEMINAR

THEME:

POST CENTENARY CHERUBIM & SERAPHIM

FULFILLING PURPOSE IN A CHANGING WORLD



**HIS MOST EMINENCE
BABA ALADURA (DR)
DAVID D.L. BOB-MANUEL
MOSES ORIMOLADE (IX)
(PRELATE ESOCs WORLDWIDE)**

 **THUR 4TH SEPT 2025**

 **12:00 NOON**



**ST. MOSES ORIMOLADE
TUNOLASE (AJAGUNMOKADI)
SOLE FOUNDER AND SUPREME HEAD
ESOCs WORLDWIDE.**

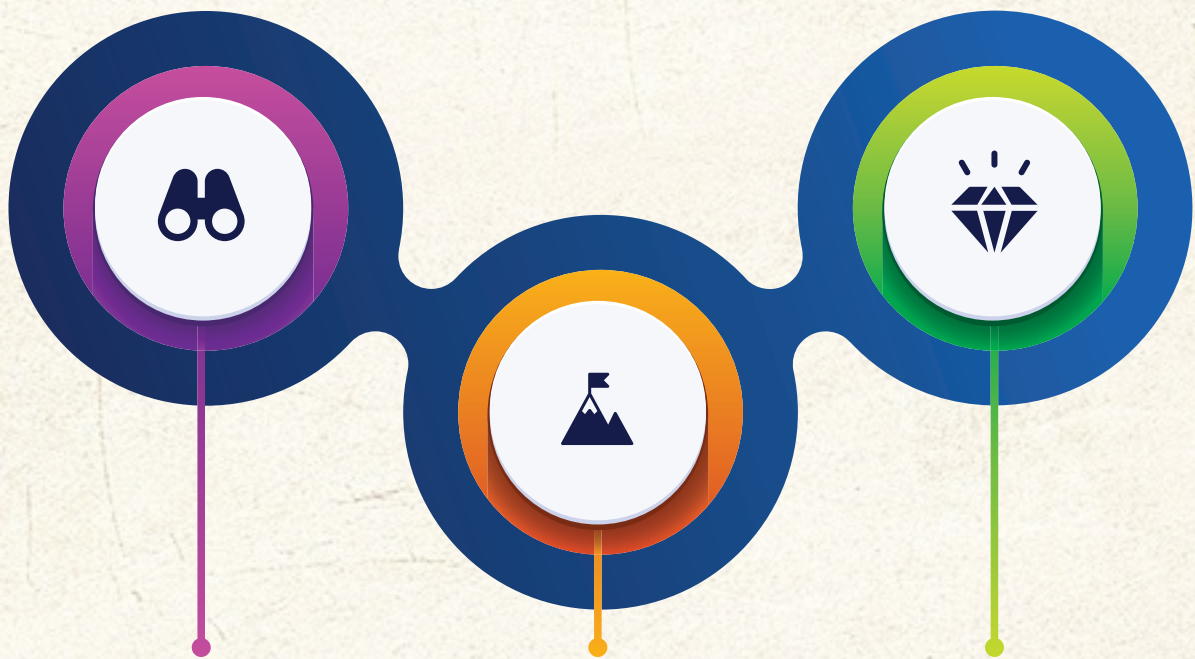
**LEAD SPEAKER - HER EMINENCE,
MOTHER BUNMI AKINDE
FCA, BUSINESS CONSULTANT**

PANEL OF DISCUSSANTS:

- **HIS EMINENCE, AP. GEN. SAMUEL OJO**
- **BRO KING JOHN UDO**
- **MOTHER IN ISRAEL ZIZI CARDOW**

 **INDOOR HALL,
TESLIM BALOGUN STADIUM,
SURULERE, LAGOS**

ESOCS CHURCH



OUR VISION STATEMENT

Salvation for all
through Jesus Christ

OUR MISSION STATEMENT

To evangelize and arouse
the African in Nigeria in
particular and the whole
world in general to the
practice of Spiritual
Christian Charity and Faith
as taught by Christ Himself

OUR VALUES

Faith, Love, Orderliness,
Service to humanity,
Holiness
(FLOSH)



JESUS CHRIST
OUR LORD AND SAVIOUR



SAINT MOSES ORIMOLADE TUNOLASE
(AJAGUNMOKADI)

Supreme Head/Sole Founder of
Cherubim & Seraphim Church Worldwide



His Most Eminence, Baba Aladura
(Dr) David D. L. Bob-Manuel

Moses Orimolade IX
Prelate of the ESOCS Church Worldwide

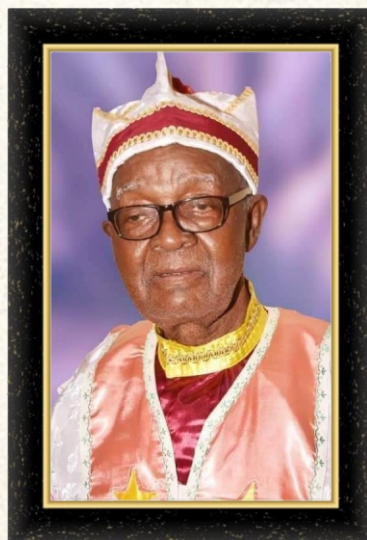


**His Excellency,
Governor Babajide Sanwo-Olu**
Governor Lagos State

Deputies Baba Aladura/SAG



**His Eminence,
Elder Julius F. Farinloye**
Deputy Baba Aladura II



**His Eminence,
Elder Nathan Ojiakor**
Deputy Baba Aladura I



**His Eminence,
Elder (Dr) H. O. Demuren**
Deputy Baba Aladura III



**His Eminence,
Elder (Dr) J. E. Nkpoidet JP**
Deputy Baba Aladura IV



**His Eminence,
Elder Dr Napo Emuchay**
SAG/Sec. to the Holy Order

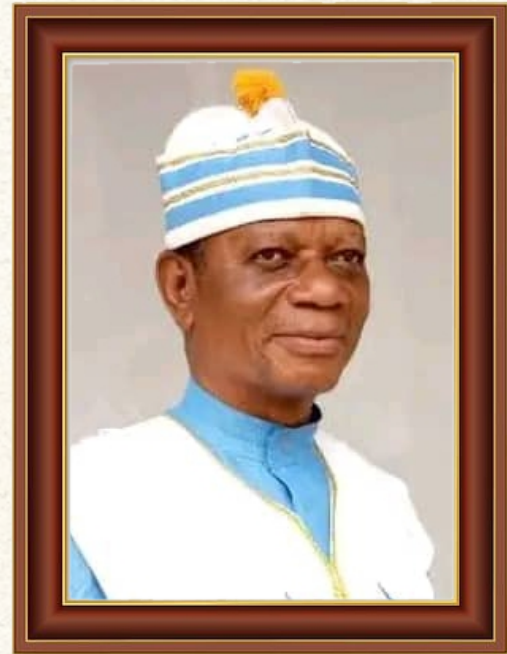


**His Eminence,
Elder Dr. Isaac Bello**
Deputy Baba Aladura V

MZYS National Executives



**His Eminence
Elder Michael E. Eze**
National Coordinator MZYS



**Special Senior Apostle
O. K. Nnachi**
Asst. National Coordinator MZYS



**His Eminence
Elder Isaac O. Imo**
National Secretary MZYS

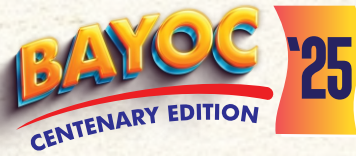


Senior Apostle Chinedu Nnokwam
Asst. National Secretary MZYS

Objectives



- ◆ To Preach Christ, His finished Work on the Cross and His Resurrection.
- ◆ To Preach Holiness, an anchor spiritual standard of the ESOCS Church.
- ◆ To raise Christ-like Royals, who can find good success in their spiritual lives, their daily endeavours while on earth and are able to make heaven at the end of their earthly sojourn.
- ◆ To present an opportunity for the Youths of the MZYS to interact with His Most Eminence the Baba Aladura.
- ◆ To promote denominational and ecumenical tolerance, hence some guest ministers from other Churches are always invited.
- ◆ An event to change the negative perception of the world about the ESOCS Church.
- ◆ An Evangelical programme targeted to win souls to Jesus Christ.
- ◆ A platform to achieve a paradigm shift and re-direct the minds of youths to become role models within and outside the church.
- ◆ A platform to reward deserving excellence amongst members of the MZYS and the ESOCS Church at large.
- ◆ A programme that will re-connect the church to the world and provide better visibility for improved evangelical strategies.
- ◆ A program that will position the church to have adequate recognition in the Ecumenical circle and in world council of churches



Program of Events for BAYOC 2025

THURSDAY, 4TH SEPTEMBER, 2025

Session One (7.00 AM - 9.00AM) - MORNING DEVOTION

ACTIVITIES	ANCHOR	DURATION
Opening Formalities		(5 mins)
Hymn for Sermon -		(3 Minutes)
Word Ministration (The Making of a King)	Evg. Chinedu Nwago	(15 minutes)
Prayer Session	by Sup Ap James Akingboye	(10 minutes)
Praise	Band 1	(15 minutes)
Goodwill/Short Motivational Message (Topic: The Rise of Young Servant Leaders in Ministry)	Bro Oluwasogo Adegbite -	(10 Minutes)
Praise	Band 2	(15 minutes)
Prophetic Declaration - When Kings Speak	(Snr. Ap. Ugochukwu Duru) -	15 Minutes
Praise	Band 3	(10 minutes)
Praise	Band 4	(10 Minutes)

SESSION TWO (OPENING CEREMONY BY 9AM - 12PM)

	ANCHOR	DURATION
Arrival of His Most Eminence, Elder (Dr.) D. D. L. BobManuel		(20 Minutes)
Welcome Note MZYS National Coordinator,	His Eminence, Elder Michael Eze	(5 Minutes)
His Most Eminence declares BAYOC open		(5 Minutes)
First Ministration (Made in the Likeness of Royalty - Gen 1:26)	by Snr. Ap. Sampson Emenike)	(30 Minutes)
Praise Ministration		(10 Minutes)
Second Ministration	(Guest Minister Rev Christie Bature)	(40 mins)
Question and Answer session		(20 Minutes)
Short Drama		(10 minutes)
Praise Session		(10 minutes)
Goodwill/ Motivational message (Topic: Responsible use of Social Media)	– Mary Dorcas Abiodun	(10 minutes)
More Praise and Goodwill Messages		till 12pm

SESSION THREE – KDA/MZYS SEMINAR AND KDA INDUCTION FROM 12.00PM TO 4PM

ACTIVITIES	ANCHOR	DURATION
Theme: Post Centenary C & S: Fulfilling Purpose In A Changing World	Moderators: Ap Chijioke Onyeabor and Sis Helen Alinwonwa Lead Speaker: Her Eminence, Mother Bunmi Akinde, FCA, Consultant.	
Three Panel of discussants:	1. His Eminence, Ap. Gen. Samuel Ojo 2. Bro King John Udo 3. Mother in Israel Zizi Cardow	

SESSION FOUR - WORD, PRAYER AND PRAISE CONFERENCE (5PM TO 8.30PM)

ACTIVITIES	ANCHOR	DURATION
Opening Formalities		(1 Minute)
Praise and Worship		(10 Minutes)
Word Ministration on Entrepreneurial and Business Tips (Power to Make Wealth -	SSA Solo Agba	(30 Minutes)
Panel Discussion - Singles and Married Talk show	Panelists Prophetess Edirin Bob-Manuel, Prophetess Chizaram Onyeabor, Snr Ap Michael Olubi, Pastor Nnamdi Osuji (RCCG)	(40 Minutes)
Praise and Worship		(10 Minutes)
Question and Answer session		(20 Minutes)
Praise and Worship		(10 Minutes)
Word Ministration on Prayers (The King's Weapon)	Snr Ap Onome Amedu	(20 Minutes)
After this, there will be 3 Prayer sessions featuring 3 Prayer Ministers. There will also be 7 minutes worship before each prayer session, meaning that there will also be 3 Praise Ministers	Prayer Ministers Evg. Victor Eminence, Evg. Israel Nwalioba Prophetess Ijeoma Ezeala)	(50 Minutes)
Father's blessing (Go in this Might)	Elder Bello	(10 minutes)
Closing Formalities		(5 Minutes)

FRIDAY 5TH SEPTEMBER 2025

SESSION ONE: MORNING DEVOTION (7.00AM TO 9.00AM)

ACTIVITIES	ANCHOR	DURATION
Opening Formalities		(5 mins)

Hymn for Sermon		(3 Minutes)
Word Ministration (Evolving in a Developing world)	Pastor Daniel Uwaoma	(15 minutes)
Prayer Session	Rabbi Arinze Ojinji	(10 minutes)
Praise	Band 1	(15 minutes)
Praise	Band 2	(15 minutes)
Prophetic Declaration Exercising Kingly Authority	(Ap. Ezeakachi Umunnah)	10 Minutes
Praise	Band 3	(15 minutes)
Praise	Band 4	(15 Minutes)

SESSION TWO (9AM - 12PM)

ACTIVITIES	ANCHOR	DURATION
Arrival HME		(20 Mins)
Word Ministration on serving God in your Youth (Young and Productive Royals)	Ap Randy Achor)	(20 Mins)
Choral Rendition ESOCS	Isokan Emi choir	(15 Minutes)
Word Ministration (Royalty in Christ)	Sup Ap Isaiah Onuoha	(30 mins)
Two or Three Goodwill/ Motivational Messages		
Ministration on opportunities in ICT (Youths in Tech	Idowu Akinde	(30 mins)
Question and Answer		(20 mins)
Praise	(Guest Minister - Prudence)	40 mins

SESSION THREE (CELEBRATING EXCELLENCE) BY 12.00PM

ACTIVITIES	ANCHOR	DURATION
Excellence through Diligence	Prophetess (Dr.) Oluwatoyin Oluwaniyi	(10 Minutes)
BAYOC Testimonies	Bro Ezeakachi	(10 minutes)
Recognition of First Class Recipients.	His Most Eminence presents awards to them.	(40 mins)

SESSION FOUR - WORD, PRAYER AND PRAISE CONFERENCE (5PM TO 8.30PM)

ACTIVITIES	ANCHOR	DURATION
Break out sessions on "The ESOCS of my dreams and the role of the ESOCS Youth in actualizing it.		(20 Minutes)
Team Presentation from the break out session		(10 Minutes)
Next 100 years - Embracing Digital Tools for Church growth	His Most Eminence, Elder (Dr.) D.D.L. Bob Manuel	(20 Mins)

Next 100 Years: The Role of the Spirit filled ESOCS Youth	Snr Ap Chinedu Nnokwam	(20 mins)
Questions for His Most Eminence the Baba Aladura based on his Lecture		(30 Mins)
Communique		(10 Minutes)
Father's Blessing (I will make you a blessing)	His Eminence, Elder H.O. Demuren)	(10 minutes)
Closing Formalities	His Most Eminence the Baba Aladura	(10 minutes)

BAYOC LOC

SSA Eni Offia	Chairman
Bro. Emma Umezeoke	Vice Chairman
Bro. Anwumeru Randy Achor	Secretary
SUB-COMMITTEE	MEMBERS
SECRETARIAT	Brother Randy Achor – Team Lead
	Sister Favor Oluese – Secretary
	Brother Obinna Okoronkwo
	Sister Benevolence Erakewe
	Sister Rosemary
REGISTRATION	Ap. Onyewuchi Onyeaghala – Team Lead
	Evg Temitope Ali – Secretary
	Brother Jude Onyekachi
	Sister Christie Samson
MEDIA/ PUBLICITY	Ap. Ginikachi Elewuo – Team Lead
	Nkiru Omojoye – Asst Team Lead
	Bro Sunmisola Oyeneye
	Bro Uriel Opadokun
	Brother Chika Ibe - Secretary
LIGHT/SOUND/STAGE	Peter Onyekachi- Adviser
	Sup. Ap. Emmanuel Ebiringa – Team Lead
	Ap. Chijioke Onyeabor
LOGISTICS	Evg Edwin Anabui– Team Lead
	Sup. Ap. Kelechi
	Muyiwa Dayo
	Brother Anayo Ekeh
	Brother Michael Emehara



Welcome Address

BY

His Most Eminence, Baba Aladura
(Dr) David D. L. Bob-Manuel

Moses Orimolade IX
Prelate of the ESOCS Church Worldwide

**ADDRESS OF HIS MOST EMINENCE AT THE 4TH EDITION OF THE
BABA ALADURA INTERNATIONAL YOUTH CONFERENCE (BAIYOC),
CENTENARY EDITION,
HOLDEN ON THURSDAY 4TH SEPTEMBER 2025
AT INDOOR HALL, TESLIM BALOGUN STADIUM SURULERE LAGOS**

Your Eminences, the Advisory Board members seated,

Sons & Daughters of saint Moses Orimolade Tunolase present and those watching us online,

I am delighted to welcome you to the 4th series of the Baba Aladura International Youths conference (BAIYOC) 2025, being the Centenary Edition.

I thank God that you are the youths of ESOCS church celebrating the first one hundred years of Cherubim and Seraphim church and I give thanks to the God of our founder, Saint Moses Orimolade Tunolase, by whose mercies you are alive today and have all arrived here safely from your various stations to participate in this year's Youth conference and to also join His Most Eminence to celebrate the first centenary of Cherubim & Seraphim church. My heart is filled with joy to have you all in attendance. After this time, I am certain that you will be able to carry on with our cherished heritage into the next century of the church. Let us therefore give God seven joyful shouts of Halleluyah, Iye and Hosannah, for preserving the life of the church and our youths as we say..... My prayer for you today is that the centenary anniversary shall bring a turnaround in your life endeavors and the Lord shall lead you in safety back home in Jesus name; Amen.

Being a remarkable event in the life of the church, I urge you to use the opportunity to have an interactive session with His Most Eminence on those issues that have agitated your minds before now. It is my desire that the centenary shall afford you a one off meeting to be well informed than acting in ignorance on the doctrines and liturgical practices of the church. The God of our founder shall continue to direct the youths of the church aright in Jesus name, Amen.

I wish to reiterate here that my address for the centenary themed, "The Lord Reigneth",

Psalm 99:1, is from my conviction that so long as the Lord reigns and dwells between the Cherubims, the Cherubim and Seraphim church shall never be extinguished from the face of the earth until the gospel of Christ reaches all the streets of the world. The conviction arose from the prophetic utterance of the founder as a young adult youth that all the world here is Seraph and as we celebrate the first centenary of the church, the prophecy is almost manifested. You may have a different opinion but record has it that before the advent of Cherubim and Seraphim church, hardly was any church in the world drumming, clapping and dancing, except using organs only in their worships. With the advent of the church, the story is different today as the Cherubim & Seraphim church has affected all other churches with their drumming, clapping and dancing worship methodology. Our doctrines and liturgical practices have been copied and doctored by other churches to suite their fancy. The prophecy of all the world being Seraph does not end in wearing white prayer gowns only but in practicing the Seraphic way of worship and conduct.

The legacy we have today is the work of one committed young adult youth who criss-crossed the length and breathe of the Nigerian nation with his evangelistic movement which culminated in establishing the Cherubim and Seraphim Society we are celebrating today. **As stated on page 124 of the book, *Makers Of The Church In Nigeria*, written by Professor J. A Omoyajowo, “Thus, Orimolade pursued his evangelistic campaigns with the vigour of the Apostle Paul and the enthusiasm of the contemporary Prophet William Wade Harris”.** My dear young adult youths of white garment Churches, here lies the challenge to all of you present here and those watching us online. We are celebrating and honoring the work of one young adult youth 100 years ago, what shall you be remembered for as we walk through the next one hundred years of the church? When the drums shall be rolled out in celebration of the two hundred years of the church, what shall be said of you? Shall you be remembered as a youth who shifted the ancient landmark? While your answer unfolds in your actions and inactions in the years ahead, I wish to charge you that this book of the law, the legacies our fathers left for us, shall not be destroyed in your own time. God in His wisdom warned Joshua to be careful in doing everything in accordance with the entire law which Moses His servant commanded him and never to depart from it for him to be successful and prosperous in his ministry. **“This book of the law shall not depart from your mouth, but you shall read and meditate on it day and night, so that you may be careful to do everything in accordance with all that is written in it, for then you will make your way prosperous and then you will be successful”, Joshua 1:8.** The import of this verse convinced me to make youths one of the focal points of my administration on assumption of office as the Baba Aladura and Prelate of our dear church on 7th September, 2017. This, we shall continue to pursue with vigor until the youths assumed their desired position as leaders of tomorrow of this church. So far several positions have been put on the table for the youths. It is only for the youths to prove themselves.

To the beloved fathers, parents and guardians seated here and those watching online, let me remind us what God said of Abraham, **“For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgement, that the Lord may bring upon Abraham that which He hath**

spoken of him”, Genesis 18:19. What shall the Lord say of you as a parent as we journey through next century of the church? I urge you to be careful of what you say to the youths on the way of the Lord, so that posterity will judge you well when you must have completed your assignments on earth. It may interest you to know that the main objective of the Mount Zion Youth Society, which is the parent body of BAYOC is, **“Renewing and refreshing of the youths’ minds towards achieving the goals of evangelism”**, using the instrumentality of ESOCs church.

My advice to our teeming youths is that in the face of daunting challenges of youthful exuberance and peer group pressures, they should remain focused and steadfast. Only then shall you leave your footprints on the sands of time, being a youth rooted in the word of God and the basic principles of the ESOCs church. You must be a youth who does not have inheritance in desecrating the exalted office of the Baba Aladura and have pride in insulting the revered Prelate with brazen impunity, as Daniel said, **“.... for as much as before God innocency was found in me, and before thee, O king, have I done no hurt; Daniel 6:22.** You must be a youth of honest report, full of faith and Holy Ghost as exemplified by Stephen and few others in the Acts of the Apostles 6:5 and not a youth who is more interested in discrediting others including the leadership.

These are my sincere desire for all Cherubim and Seraphim youths as we journey through the next one hundred years of the church and at the end you can confidently say, ***“I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day, and not to me only but unto all them also that love his appearing”; 2Timothy 4:7-8.*** May the God of our father Saint Moses Orimolade Tunolase continue to direct your footsteps aright in Jesus name; Amen.

On this note, I declare open, the 4th Baba Aladura International Youth Conference, Centenary Edition, in the name of God the father, Son and the Holy Spirit; Amen.

May the blessings of the centenary be and abide with you all and transform you to everlasting soldiers of Christ. Your praying father,

His Most Eminence, Baba Aladur.

(Dr) David D. L Bob-Manuel,

Moses Orimolade Ix & Prelate Of Esocs Church Worldwide.

BAYOC ACCOMODATION SUB-COMMITTTEE

ACCOMMODATION	Sup. Ap. John Chukwu – Team Lead
	Proph Ijeoma Ezeala – Secretary
	Brother Patrick Walter
	Nnamdi Okorie
	Bro Arinze Madu



Welcome Address

BY

His Eminence, Elder Michael Eze
National Coordinator of the MZYS

His Most Eminence, Baba Aladura,
His Eminence the Deputies,
His Eminence the SAG and Secretary to the Holy Order.
His Eminence, Members Of The Adversary Board,
Distinguished Elders, Fathers and Mothers in the Lord,
Esteemed Ministers, Leaders within the Christian Community,
Beloved Youths in Christ, Ladies and Gentlemen:

I stand before you today with profound gratitude to the Almighty God—the Alpha and the Omega, the Sustainer of His Church—for granting us the rare privilege to witness and partake in this glorious Centenary Celebration of the Eternal Sacred Order of the Cherubim and Seraphim Church (ESOCS), and in particular, this Centenary edition of the Baba Aladura Youth Conference, here in Lagos State, Nigeria.

My beloved children in Christ in the MZYS, it gives me great pleasure to welcome you to another BAYOC celebration – an invitation from the Master of the universe; the God of our father Moses Orimolade. This year's edition is unique in all fronts. Not only is it a centennial edition, but also a compressed edition, having celebrated the last edition six (6) years ago. You will recall that in 2016, we gathered for BAYOC, as eagles under the umbrella of the Eternal Sacred Order of the Cherubim and Seraphim, here in Lagos with the theme: “The Making of a Champion”. Three years later, precisely in 2019, we were at the Garden City of Port-Harcourt where we became alive in Christ on the theme: Youths Alive in Christ. In line with God's nature of being intentional and having been alive in Him, we are here to be empowered to Reign in Christ , hence the theme of this Year's BAYOC Royalty in Christ– 1 Peter 2:9.

As we assemble for this conference to gain mastery to reign, I want to acknowledge the incredible potentials that lie within each of you. You're not just the future, you're the present. You are the energy, the creativity and passion that will influence the ESOCS of tomorrow.

This gathering is not just another milestone; it is a divine testimony of God's faithfulness to His covenant people across generations. One hundred years of spiritual growth, evangelism, revival, sacrifice, and unbroken fellowship in the presence of the Most High is no small achievement. We are heirs to the vision of our founding fathers, and today we affirm that the Church of Christ marches on, and the gates of hell shall not prevail against it.

As International Coordinator of the Mount Zion Society Worldwide, I bring greetings from our brethren across continents. From Africa to Europe, from the Americas to Asia, the Spirit of Christ

unites us in one bond of faith and brotherhood. Our society, standing on the mountain of prayer, holiness, and service, has been a vital vessel in proclaiming the gospel and preserving the sanctity of our calling as Seraphs.

Beloved youths, this conference is specially designed for you—the torchbearers of our heritage and the future of our Church. The Centenary theme, “Royalty in Christ”, is a powerful reminder of who we are in God’s divine plan. We are not ordinary. We are a chosen generation, a royal priesthood, called to manifest the excellence and dominion of Christ in every sphere of life.

As we celebrate 100 years of God’s goodness, the mandate before you is clear:

To rise as ambassadors of Christ in a changing world;

To be champions of holiness in a generation plagued by moral decay;

To become leaders of influence in society, grounded in prayer, integrity, and service;

To uphold the doctrines, traditions, and spiritual legacies of our fathers, while innovatively engaging the world with the light of Christ.

Beloved, as I read through our anchor scripture, I noticed that the Bible began the verse with, “BUT”. This implies further explanation, emphases and distinction. It means that God is bringing us into an understanding of uniqueness and difference. And thankfully, the first thing we are called is “a chosen generation”. This is how New Living Translation puts it:

But you are not like that, for you are a chosen people. You are royal priests, a holy nation, God’s very own possession. As a result, you can show others the goodness of God, for he called you out of the darkness into his wonderful light.

Did you notice how God sees you? He said, “YOU ARE NOT LIKE THAT”. Beloved, can you see that among other people, God intentionally choose you? Not just that, but went further to make you a Priest with royal attributes and by His exclusive powers, sanctified you, placing a personal reserved-right over you. No wonder He said, “You are not like that”.

The critical question will be, why will God emphasize that you are not like that? It is so that you will show the praises of Him who has called you from darkness to light. God’s desire is for men to see God through you. Is for the world to see the goodness of God – that the earnest expectation of all creation is for your manifestation as Royalty.

My beloved children, you are not just Youthful. You are also Useful. God expects a lot from you - “please don’t be like them” – the unfaithful, the immoral, the liars, the evil doers or abominable. Your lifestyle must represent royalty; if it is not found in Christ, it must not be found in you.

2025 Baba Aladura Youth Conference provides us with the rear opportunity to ask ourselves, “Who are we in Christ?” and “Who are we without Christ?”. God’s desire is that we thrive, glory and reign in Him. Let’s seize the platform of this Conference to learn, pray, grow and celebrate our royalty in Christ. Your actions, deeds and conversation must be one that gets supply from Jesus Christ, who is our reigning KING.

The theme, “Royalty in Christ”, challenges us to embrace our spiritual identity with boldness. Royalty means responsibility. It means shining as kings and priests unto our God, ruling not with pride but with humility, love, and the wisdom of Christ. It means living above sin, above compromise, and above mediocrity, for we are heirs of the eternal kingdom.

My charge to you today is this:

Guard your spirituality jealously in prayer and the Word.

Use technology, education, and innovation as tools to spread the gospel.

Remember always that holiness unto the Lord remains our watchword and eternal pursuit.

As we look forward to the next century of ESOCS, may the zeal of today’s youth ensure that the fire on the altar never goes out. May we all live daily as true royalties in Christ, manifesting His kingdom here on earth until He returns in glory.

Finally, let us remain united as one family of Seraphs, knowing that together, and with God on our side, the glory ahead shall surpass the glory of the past.

May the Almighty God bless the Mount Zion Society, bless the ESOCS Church Worldwide, bless the youths, bless Nigeria and the world at large.

Thank you, and may the peace of the Lord abide with us all. Amen.
Yours in Christ,

His Eminence, Elder Michael Eze
National Coordinator of the MZYS



**Meet One of our
Key Ministers:**

**HIS EMINENCE,
ELDER ISAAC IMO**

His Eminence, Elder Isaac Imo is a fire brand Minister of the Gospel. He is an exceptional Lawyer and an erudite administrator. He is the National Secretary of the MZYS and the Chairman of the BAYOC Central Planning Committee. He is also a respected Advisory Board Member of the ESOCS Church.



NWAIGBO CALEB CHIDIEBERE

School: Anambra State University
 Course: Biological Sciences
 Year of graduation: 2024
 Grade and CGPA : 4.56
 Best graduation student: Biological Sciences
 Province of worship: Ideato Province

EKE, BRAIN-VICTOR CHIKWADO

School: Federal University Of Technology Owerri
 Course: Civil Engineering
 Year of graduation: 2023
 Grade and CGPA: First Class (4.51/5.00)
 Province of Worship: Ngor Okpala province



OKEREKE ESTHER OLUEBUBECHI

School: Abia State Polytechnic
 Course: Computer Science
 Year of graduation: August 2022
 Grade and CGPA : Distinction (3.53)
 Best graduation student: Computer Science Class Of 2022
 Province of worship: Aba Province

ONYEGBULA ESTHER CHINASA

School: Imo State University
 Course: Theatre Arts
 Year of graduation: 2023
 Grade and CGPA : Second Class Upper Division/ 3.56
 Province of worship: Owerri Province



BENJAMIN MICHEAL ANYIAM

School: Nasarawa State University, Keffi
 Course: Forestry and Wildlife Management
 Year of graduation: 2024
 Grade and CGPA : 4.74
 Province of worship: Nyanya

IBEM CHINECHEREM BLESSING

School: University of Nigeria Nsukka
 Course: Physiotherapy
 Year of graduation: 2025
 Grade and CGPA : Distinction
 Province of worship: Enugu

**OGUNDE ADEBOLA OLUWABUKUNMI**

School: Olabisi Onabanjo University
 Course: French Education
 Grade and CGPA : First Class 4.52
 Province of worship: Province

NIFEMI OYINDAMOLA

School: Ekiti State University
 Course: Insurance And Risk Management
 Year of graduation: 2025
 Grade and CGPA : 4.26
 Province of worship: Ojokoro province

**LATE EZEKIEL OGECHI MARY**

School: Abia State Polytechnic
 Course: Accounting Department
 Year Of Graduation: August 2022
 Grade And Cgpa : Distinction (3.56)
 Best Graduation Student: Accounting Class
 Of 2022
 Province Of Worship: Aba Province

JOHN SEMASA

School: Nasarawa State University keffi
 Course of study: Animal science
 Year of graduation: 2024
 CGPA: 4.58
 Province: Nyanya province

JOSEPH EMAMOKE ERAKEWE

School: Benson Idahosa University
 Course of Study: Physics
 Year Of Graduation: 2021
 CGPA 4.69
 Province: Mount Zion National
 Hedquarters

ORDU CONFIDENCE KASARACHI.

Branch: Choba
 Province: Obio/Akpor
 Institute: University of Port Harcourt
 Year of graduation: 2020

OKITE CHIMAObI SAMUEL

School: FEDERAL UNIVERSITY OF
 TECHNOLOGY OWERRI
 Course: Electrical and Electronics Engineering
 Year of graduation: 2023
 Grade and CGPA : 4.80
 Best graduation student: Electronic And
 Computer Engineering Option
 Province of worship: Enugu Province

DOOBEE, ZINA GLORIA

School: Kenule Beeson Saro Wiwa
 polytechnic Bori, Rivers State.
 Course: Chemical Engineering Technology
 Year of Graduation: 2022
 Grade and CGPA: Distinction (3.50/4.00)
 Province of worship: Ogoni special Area

TOLUTOPE GLORIA AJANI

School: Kwara State University
 Course: Electrical and Electronics
 Engineering
 Year of graduation: 2023
 Grade and CGPA : 4.80
 Best graduation student: Electronic And
 Computer Engineering Option
 Province of worship: Ibadan Province



Royalty In Christ

Bro. Lawrence C. Ekeh
ESOCs, NHAC

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy - 1 Pet 2:9-10

BACKGROUND

We know that God had a covenant with Israel through Moses and a very important aspect of that covenant is that God will bless them, protect them, give them land and other things but they must be His people; a tribe or people or nation of Priests.

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel - Exod 19:3-6

This was a continuation or what we can call a partial fulfillment of God's covenant with Abraham in Genesis 17, where God renewed His covenant with Abraham. According to the above scripture (Exodus 19), the plan of God is to make Israel a kingdom or Nation of Priests. But, somehow, priesthood was limited to Aaron's family line from Levi the Son of Jacob.

WHO IS A PRIEST?

A priest is someone who is duly authorized to minister in sacred things, particularly to offer sacrifices at the altar, and who acts as mediator between men and God. The office of priest in Israel was of supreme importance and of high rank. The high priest stood next to the monarch in influence and dignity; and is part of the royals in some ancient climes. As a matter of fact, the priest was the indispensable source of religious knowledge for the people, and the channel through which spiritual life was communicated. It is this communication of spiritual life that God intended for Israel, so that through her (Israel – God's own people), everyone on earth will experience God's Spirit that gives eternal life; in fulfillment of the Abrahamic covenant.

In Exodus 19, God said Israel shall be a Kingdom of Priests; it denotes a nation with a ruler; and in their case, God was their King until they rejected God in the days of Samuel. So, Israel ought to be a nation ruled by God where everyone is a priest to other nations – giving God's life to those without it and reviving it in those who fall short of it by way of disobedience. Looking carefully at

this, you will see that Jesus fulfilled this mandate as God's appointed King to raise up Sons of God according to God's life, so that in the world to come, there shall be a Kingdom of Priests, ruled by Jesus to God.

Israel's part is to obey God's voice, that is, God's word and by extension Jesus Christ according to John 1:1. Observe that a priest is appointed, just as Jesus is appointed and the believers are appointed into that Christ's Priestly office by grace. It is this appointment that shows God's compassion on Israel, making them His own peculiar treasure, that is, His favourite and chosen beloved.

DAVID, THE SAMPLE OF GOD'S ROYAL

In 2 Samuel 7:9-16, we see God promising to give David a throne that will last forever. David became God's true royal after Israel rejected God and his (David's) works show the true royalty which God expects from man; which is, "a man after God's heart". In history, royals are the apex of every community and live the best life among their people, but God designated a set of rules for Israel's royals, that they must not multiply women, or trade with Egypt (horses) or multiply Gold (Deuteronomy 17:15-19). Instead, their royals had to write out for himself a copy of the Law of Moses and keep with him and read them every day so that they may fear God all their days, just like David, who was after God's heart at all times. So, in the Book of First and Second Kings; and First and Second Chronicles, every King in Israel was compared to David as a standard of God for Royalty in the old covenant.

JESUS, GOD'S CHOSEN, GOD'S APPOINTED KING

We see Jesus as the fulfillment of God's promise to Abraham. It was Jesus that is the blessing of Abraham; that if a man embraces, that man becomes a blessing to others. For Jesus is the true blessing of God to mankind.

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ - Gal 3:16

It is Jesus that will fulfill the Davidic covenant and sit on the throne of God forever; portraying the standard of divine Royalty. Jesus is the true royal who does not need to write out the Law to obey and read them because He is the Law, the fulfillment of the Law, the Word of God and the Life that gives the Law and God's Word, power. It is He that gives us everlasting grace to become royals, yes, a kingdom of priests to His Father and our Father. No wonder he told the Samaritan woman that what He gives quenches the thirst of man and keeps on quenching every thirst that may arise from man (John 4:13-14); a fountain that springs up into everlasting life. That is, a continual flow of God's grace by way of the Holy Spirit, to ensure that men continually go after God like their ancestor David and write God's Law in their hearts with the very Hand of God to the transformation of that man into God's Royal, who will not go back to Egypt or become unclean (defiled by not just physical women but every form of defilement) or raise up another god for himself in Gold and Silver.

THE DISCIPLES OF JESUS AND PRESENT-DAY BELIEVERS

*But ye shall receive power, after that the Holy Ghost is come upon you;
and ye shall be witnesses unto me both in Jerusalem, and in all Judaea,
and in Samaria, and unto the uttermost part of the earth - Acts 1:8*

This is Jesus' command to His disciples and from the foregoing, it connotes that His disciples will carry on His work and especially His identity as the true Royal Priest that gives Life to all and sundry. Therefore, their witnessing is about the transformation that had occurred in their life

through the Word of Christ and empowered by the Holy Spirit to never go back to Egypt, remain holy and consecrated from defilements and have no other god but Him. Their duty as priests includes being an indispensable source of religious knowledge for the people, and the channel through which spiritual life was/is communicated; that Life of Christ, which holds all power in heaven and on earth to transform lives.

THE MAKING OF DIVINE ROYALS

It is this witnessing; this transformation, this priestly duty and this royal character of Jesus, the very Word of God, that the Apostle, Peter put forward to “the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,” in 1 Peter 1:1. These are gentile believers like you and I, who, like the Apostles and early disciples, are witnesses; are called and are appointed of God to be His royal priesthood; a royalty in Christ Jesus.

To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ - 1 Pet 2:4

It is this Jesus that although by human standard, he was disallowed or rather rejected, but chosen, that is, selected and appointed by the Father to be a living stone. This living stone is the foundation stone and the leading cornerstone that holds every other stone together. He is not just the foundational stone but a living stone; which has life in itself and then communicates this life to His disciples and Apostles, who are the house of God – making them royals like Himself. A house that has spiritual life and belonging to God’s priesthood generation. Which offer spiritual sacrifices that are acceptable to God by Jesus Christ. The spiritual sacrifice is only acceptable if they are originated and appointed by God as mentioned earlier. So, they continue being God’s representative on earth, a continuation of Jesus, the divinely appointed royal of God, who is the monarch of all creation and who, through the Holy Spirit is making divine Royals.

Peter the Apostle goes ahead to quote Isaiah 28:16, where God speaks of laying a chief foundation stone for His future house or rather, His future city that will effectively strengthen the faith of other stones laid on it. Yes, they see this foundation stone as precious but those without reject Him and will regret such rejection when His Day comes. This precious heart of the believer is wrapped up in their faith in Jesus, the very word of God and their growth nourishment; their Love for Him, which is activated and proven by their obedience to His word and instruction; and their hope of eternal salvation through Him.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy - 1 Pet 2:9-10

For ye represents:

- a. Who believe in Jesus Christ through faith in Him and by God’s manifold grace;
- b. Who rely on the Holy Spirit for living every day, since He ensures our continuous drinking of God’s eternal Love;
- c. God’s appointed and favourite people due to Christ’s death that cleanses us;
- d. Who will not go back to Egypt or develop another god for himself or defile himself;
- e. That Jesus is very precious to and so feed on His Word daily for spiritual nourishing and growth;
- f. The recipients and beneficiaries of Abraham’s blessings;
- g. That obey God’s word to the latter; and

h. Who retain God's life in us and communicate it to others as His witnesses and priest. We are clearly chosen and appointed by the Father to our generation to be Royalty on earth as Adam and Eve were, to pursue divine dominion on earth on God's behalf. It is this Royalty in Christ we ought to display in this dark world as lights, because we are empowered by the Holy Spirit to be holy as He is holy. Therefore your royalty in Christ involves:

- a. Being born again (1 Peter 1:23)
- b. Live a peculiar life – the Christ kind of Love and Life which is clearly different from what the world expects and practices;
- c. That peculiar Life will show the praises (thanks to God for what He has done – called you out of darkness into His light) of God through that same life that is not conformed to the world but transformed by the Holy Spirit who renews your heart to offer acceptable sacrifices to God and do the perfect will of the Father;
- d. The peculiar life is the practice of that Life of Jesus through the agency of the Spirit who is Holy and works to make you holy; and
- e. Total obedience to God's word and His Spirit and in total disobedience to your fleshy desires.

Your royalty in Christ requires you to live as God purposed and representing Him by giving life to everything you touch and everywhere you find yourself; like David and Jesus who lived their whole life pleasing God and not themselves. Yes, Royalty in Christ communicates spiritual life to your generation and future generations through daily laboring in God's word, practice of that word and obedience to the word, which includes love according to Jesus' standard. Your Royalty in Christ is that you are transformed and being transformed into Jesus day by day through the Holy Spirit and in praise to the Father as His beloved and appointed representative.

Are you living this royalty in Christ? If not, Jesus calls you to this life freely, if you will truly call out to Him from your heart without any pattern or method but a true heart-cry to Him. But if yes, you are encouraged to keep living God's Life in you and keep obeying His Spirit and keep communicating life to everyone, in every place and to everything around you. Then, we shall all celebrate with Hallelujah Joy in God's coming Kingdom of Priests, as eternal Royals to our God and Father.

Bro. Lawrence C. Ekeh

ESOCS National Headquarters Annex Cathedral (NHAC),
Abuja, Nigeria

BAYOC PROGRAMME SUB-COMMITTEE

PROGRAM/ECUMENISM	Sup. Ap. John Udoh – Team Lead
	Brother (Dr) James Akingboye
	Brother Brother Temidayo Famuyiwa
	Prophetess Stella Okoroafor
	Sister Chizaram Onyeabor – Secretary
	Sister Faith Esekalaye
	Sister Wurola Lawal
	Rosemary Azubuike

Meet our Resource Persons



REV. CHRISTIE BATURE.

She is a certified mentor and lifecoach, marriage counsellor, addictions therapist, licenced polygrapher, Preacher, author and divorce recovery coach. She has been helping people for the past 30 years to find balance in their lives.



PASTOR NNAMDI OSUJI

Pastor Nnamdi Osuji is the Parish Pastor of RCCG (The Harvestfield) and the visionary convener of AtWED, a renowned relationship and marriage counseling platform that has impacted countless lives and homes. Pastor Osuji is passionate about raising godly families and equipping young people with the wisdom needed to thrive in life, love, and purpose.



IDOWU AKINDE

Idowu Akinde is a startup coach and investor. He helps founders build their ICT Tech startups by connecting them with intellectual, social, and financial capital. He is also a serial entrepreneur and has so far, mentored, advised, and coached over 3,000 founders in 23 cities in 19 countries on 4 continents. He currently leads the team at Impact Hub Lagos, where Youths can register and be mentored to break into ICT tech or launch ICT Tech start-ups.



MINISTER PRUDENCE

Minister Prudence is a renowned gospel singer and songwriter from Nigeria. She is celebrated for her powerful vocals, inspiring lyrics, and spirit-filled performances. Her music spans various genres, including contemporary gospel, worship, and praise.

MEET ONE OF OUR RESOURCE PERSONS



His Eminence, Elder Clem Ikanade Agba (CON)

Speaking on:

Capacity Building for Accountable Leadership

His Eminence, Elder Clem Ikanade Agba (CON) is a Nigerian businessman and politician with a strong background in economics and business administration. A former Minister of State, Budget, and National Planning of the Federal Republic of Nigeria, a minister of the gospel and a respected advisory Board Member of the ESOCS Church



Capacity Building for Accountable Leadership

by

Baba Aladura Youth Conference (BAYOC)
Centenary Edition

Indoor Hall, Teslim Balogun Stadium, Alh. Maisha Road, Surulere, Lagos State

September 5, 2025



7 Habits Of Highly Effective People

by Stephen R. Covey



Facilitated by

Elder (Prince) Clem Ikanade Agba CON 洪敬堂

Immediate Past Honourable Minister of State, Budget and National Planning

September 5, 2025



Introduction

- Personality
- Paradigms
 - How they can shift
- The Maturity Continuum
- Why it's good to have these 7 habits



The Maturity Continuum

Interdependence

Interdependence is the attitude of **WE**. It is where you think like a team; we accomplish what we want together. We use our individual talents and abilities to achieve something better.

WE

Independence

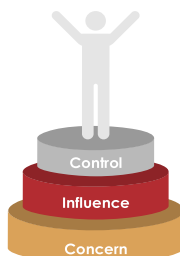
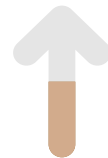
Independence is achieved by mastering the first 3 habits. Most people think independence is the highest level, but it is not. It is the attitude of **I**.

I

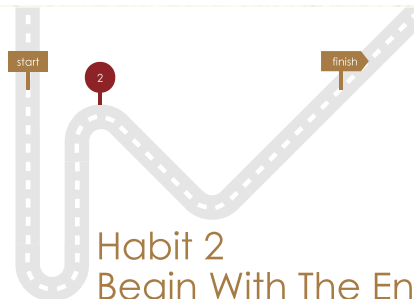
Dependence

Dependence is the attitude of **YOU**. It is like the relationship between a mother and a child, and in some cases, a boss and an employee lacking their own inner strength and purpose.

YOU



Habit 1 Be Proactive



Habit 2 Begin With The End In Mind





Habit 3
Put First Things First



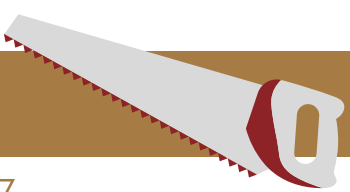

Habit 4
Think Win-Win



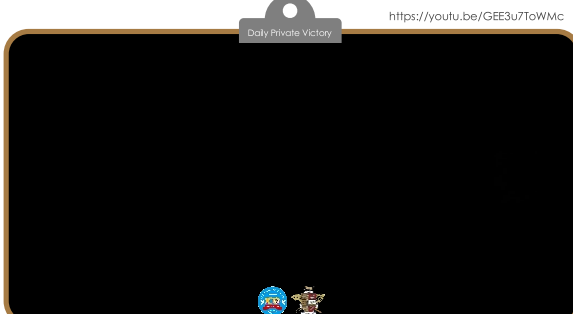

Habit 5
Seek First To Understand, Then To Be Understood



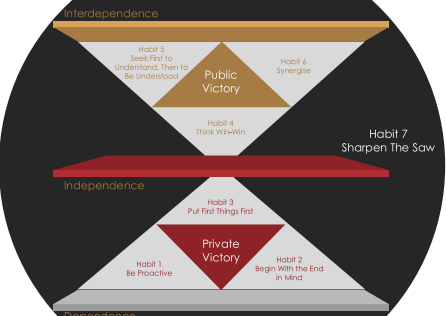

Habit 6
Synergise

Habit 7
Sharpen The Saw

<https://youtu.be/GEE3u7oWMc>

The Maturity Continuum




Thank you

Any Questions

MEET ONE OF OUR RESOURCE PERSONS







SSA. Solomon Ikanade Agba

Speaking on:

Power to Make Wealth

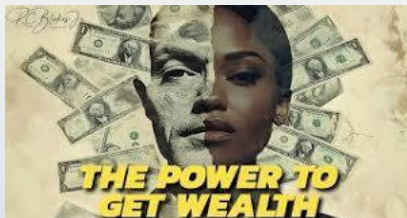
(Key Focus: Giving, Entrepreneurship & Business Tips)

Spl. Senior Apostle Solomon Ikanade Agba is a scholarly fire brand Word and Prayer Minister of the Gospel of Jesus Christ. He is a visionary Minister of Christ, who is known to showcase excellence in all that he does. He is Tech savy and has spoken in several conferences on issues that concern adolescents and youths. He is currently the Elder in Charge of ESOCs Platinum Branch, Sanctuary of His Presence, Ikoyi Lagos.

Premise

3 John 1:2
Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

- It is a **WISH**
- An expression of **HOPE** for the recipient's welfare



- All wealth already made by God
- Principal responsibility of man:
 - Work hard and smart
 - Identify the opportunities
 - Right mindset to look for solutions and not problems.
 - Develop competence, capacity and wisdom to innovate and create
 - Develop things that have value, leading to financial gain

Deuteronomy 8:17-18a
17. And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
18a. But thou shalt remember the Lord thy God: for it is he that giveth thee **power to get wealth**

- You must have a product that you are selling
- You must have a service that you are providing

Giving, Entrepreneurship and Value

GIVING

- kind and willing to give help, emotional support, money, or other things.
 - It is an act of love and exchange of value
 - Not of compulsion
 - It provokes reciprocity

ENTREPRENEUR

- a person who creates a new business venture, taking on significant financial risks to bring new ideas, products, or services to market, with the ultimate goal of making a profit

- identifying market opportunities
- developing innovative solutions,
- managing a business
- accepting the inherent financial risks and potential rewards associated with it.

VALUE

- the regard that something is held to deserve; the importance, worth, or usefulness of something.

DAVID (1 Samuel 17), DANIEL (Daniel 1)
3 C's (Character, Capacity & Capacity)

- kind and willing to give help, emotional support, money, or other things.
 - It is an act of love and exchange of value
 - Not of compulsion
 - It provokes reciprocity
-
- a person who creates a new business venture, taking on significant financial risks to bring new

ideas, products, or services to market, with the ultimate goal of making a profit

- identifying market opportunities
 - developing innovative solutions,
 - managing a business
 - accepting the inherent financial risks and potential rewards associated with it.
-
- the regard that something is held to deserve; the importance, worth, or usefulness of something.

The Income Yard

THE 4 STAGES OF WEALTH



1) STABILITY

- No debt
- Bills are paid
- Savings are funded



2) STRATEGY

- Investing
- Money work for you



3) SECURITY

- Enjoy your money
- Eat good food
- Travel everywhere



4) FREEDOM

- No money no issue
- Quality of life matter

CREATION

Stability

This initial stage focuses on building a solid foundation by managing debt, covering essential expenses, and establishing a basic savings plan.

ACCUMULATION

Strategy

Here, the focus shifts to investing and growing wealth through strategic financial decisions. This may involve investing in assets that generate income or appreciate over time.

PRESERVATION

Security

This stage emphasizes protecting accumulated wealth by diversifying investments, managing risk, and preparing for potential financial setbacks.

DISTRIBUTION

Freedom

The final stage involves enjoying the benefits of financial freedom, whether through leisure activities, charitable giving, or other pursuits, while also planning for the future.



THANK YOU

MEET ONE OF OUR RESOURCE PERSONS



Senior Apostle Chinedu Nnokwam

Speaking on:

Embracing Digital Tools for Church Growth

Embracing Digital Tools for Church Growth



DURING THE 2025 CENTENARY EDITION OF THE BABA ALADURA YOUTH CONFERENCE OF THE ESOCS CHURCH (BAYOC).

Kick Off

At this Point, your face will look like this



Imagining getting to the next Centenary Celebration and discovering that the Church is still running the same manual systems it used in the last Century?

Tools Make Work Easier

Tools enhance productivity by streamlining operations, reducing or eliminating manual efforts, automating repetitive tasks, organizing information, and improving collaboration

Preamble – Tech Tools for Churches (Pros and Cons)

Advantages of Technology for Churches

1. **Reach a Global Audience** - Expand outreach beyond physical boundaries with online services and multimedia.
2. **Strengthen Community Ties** - Foster community through social media, virtual meetings, and communication tools.
3. **Streamline Ministry Operations** - Improve efficiency in administrative tasks with church management information systems.

Disadvantages of Technology for Churches

1. **Digital Distraction** - Smartphones and social media can lead to distractions during worship, affecting attentiveness.
2. **Isolation and Reduced Fellowship** - Overreliance on digital interactions may hinder genuine face-to-face relationships. Without checks in place, this can also cause misinformation and misunderstanding to spread.
3. **Financial Costs** - Transitioning to new technology involves upfront investments and ongoing expenses.



Next 100 Years - Embracing Digital Tools for Church Growth

As We kick off the Next Century of the ESOCS Church we must evolve and be sure to embrace digital Tools to grow the Church and solve some of her problems



Technology Opportunities

Artificial Intelligence

- Easier Research
- Administrative Automation – scheduling, workflows
- Take Meeting Notes and Minutes
- Prepare emails
- Sermon Preparation and Content Creation, Negative Comments tracking
- Animation, Visual and Media Production
- Data Analysis and Community Insights
- Pix to text transcription



Problems this can tackle

- Minimize complicated tedious work

Technology Opportunities

Web Conferencing

- Full Services on ZOOM(Case Study – Covid 19)
- Hybrid Bible Class (Already in use at ESOCS Isokan Emi House of Prayer Lagos for Hybrid Bible Class Sessions)
- Hybrid Thanksgiving (Also in use at Isokan Emi)
- Association Meetings (Already in use by the MZYS for regular National Meetings, Prayers and Trainings)
- Viewing National Programs at Provinces and Branches
- Advisory Board Meetings (For this we will need a Digital Board Room in the Church and Tech Interest from Board Members)

Problems this can tackle

- Reduce transport Costs, minimize the Need for lengthy movements for short meetings

Opportunities – Software/Apps



- Find an ESOCS Branch
- Document Approval and Signing
- Automated Accounting (ERP)
- Learning Management Systems (Ordinances, new appointees)

Membership Database

- Automated Ordination approval and tracking
- Keeping our websites up to date
- ESOCS Archives (Pictures of departed Brethren eg late DBAs)
- Storage systems for Pictures, videos



Software/Apps Example - ESOCS Digital Library

www.esocselibrary.com



Problems this app was created to tackle

- Little or no Reference Materials reflecting ESOCS History in physical and online Libraries (eg the Founder, etc)
- Past Evangelical documentation that will always be relevant and useful eg Past Adult Sunday School Manuals)

Opportunities - Media

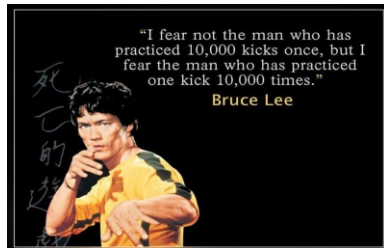
Opportunities:

- Online Service Streaming (Not just with phone but with use of professional streaming software eg OBS, Vmix etc
- **Digital Data Mining** to dig out what people are saying concerning the Church (good or bad) and address **Social Media Policing**: The Youths can Police Social Media and counter any negative comments made against the Church.

Problems this can tackle

- Create visibility for the Church globally
- Improve the corporate imaging and branding of the Church

Parting Words



Be Consistent and it will only get better and better



Dear Youths,

You are very likely to power this vision.

Never be the Hero of A Tale of Terrible Stewardship!

People don't use fish to block the Mouth of a Rat
- *Old Igbo Adage*

Thank You!

Bro. Chinedu Nnokwam
(Senior Apostle of the ESOCS Church, an ICT Professional and the Assistant National Secretary of the ESOCS) nnokwam@yahoo.com

Download the program Leaflet from here

BAYOC LOC SUB-COMMITTEES

FINANCE / SPONSORSHIP	Joshua Emmanuel – Team Lead
	Brother Kunle Adefioye
	Sister Sarah Adigwe
	Brother John Emmanuel
	Sister Yetunde Ojo
PROTOCOL	Abraham Nnaji – Team Lead
SANITATION	Sup. Ap. Obinna Echi – Team Lead
	Bro. Stephen Awuzie
	Sis. Joy Okorie – Secretary
	Brother Damilola Onawale
	Brother Charles Adedeji Ashaolu
MEDICAL	Sister Efe Aigbero
	Sister Ifeyinwa Adigwe
	Sister Hope Nneji
	Sister Ofure Airadion
	Sister Ify Ugonwa

BAYOC Awards

OUTSTANDING ZIONITE:

Prophetess Ijeoma Ezeala
Bro. Joseph Ike President, Minna Province

OUTSTANDING AZC

Ap Randy Achor (MZYs AZC CMC 9)

OUTSTANDING ZONE AWARDS

MZYs US Zone
MZYs CMC 1

POST HUMOS AWARD

Spl. Snr. Ap. Julius Iwegbulam UmeEzoke
(1st Assistant National Coordinator)

BAYOC LONG SERVICE AWARDS (MEDIA PERSONNEL)

MEMBERS OF BAYOC MEDIA FOR NINE YEARS.

John Udoh
Onyedikachi Agunweze
Nonye Purity
Chukwudi Solomon
Sampson Hart
Nii Adei Mensahfio
Bro Ezeakachi Umunnah

OUTSTANDING ZCS

Spl Snr Ap Eni Offia (MZYs ZC CMC 1)
Prophetess Martha Bob- Manuel Ebii
(MZYs CMC 6 US Zone)
Snr Ap Adindu Isiagu (MZYs CMC 3)

OUTSTANDING ZS

Sup Ap. Philip Nwosu
(MZYs AZS CMC 8)

STAR PARTNER AWARDS

Snr. Ap. Harrision Agha
Spl. Snr. Ap. Gilbert Chukwuma Emordi
His Eminence, Elder Dere Otubu
His Eminence, Elder Napo Emuchay
His Eminence, Elder Isaac Bello
His Eminence Elder H.O. Demuren
His Most Eminence Baba Aladura,
Dr. David. D. L. Bob-Manuel

MEMBERS OF BAYOC MEDIA FOR TWELVE YEARS.

Ehi Jeremiah
Samuel Iwuji
Joy Kenneth
Semon Dickson Chukwu

BAIYOC 2019 MEMORIES





NAMES	PORTFOLIO
His Emiennce, Elder Michael Eze	National Coordinator
Bro. O.k. Nnachi (SSA)	Asst. National Coordinator
His Eminence, Elder Isaac Imo	National Secretary
Bro. Chinedu Nnokwam (Snr . Ap.)	Asst. National Secretary
Bro. Sam. Emenike (Snr. Ap.)	Financial Secretary
Bro. Ezeakachi Umunnah (AP)	Asst. Financial Secretary
Bro. Obinna Okoronkwo (Ap.)	Treasurer
Bro Chijindu Aneke (Snr. Ap)	Director, Missions And Evangelism
Bro Onome Amedu (Snr. Ap.)	Asst. Director Of Missions & Evangelism
Bro Chinedu Nnokwam (Snr. Ap.)	Director Of Planning
Bro Ezeakachi Umunnah (Evg)	Asst. Director Of Planning
Bro Felix Airadion (Snr. Ap.)	Ex-officio
Bro Emma Ume-Ezoke (Sup Ap.)	Dir. Bus. Devt.& Projects (Southwest)
Sis. Edith Okoye (Mother-in-Israel)	Director, Sisters Forum
Sis Blessing Osuji (Mother-in-Israel)	Asst. Director, Sisters Forum
Bro Fiacre Loko	Director, Languages & Translation
Bro Augustin Houinsou	Asst. Dir. Languages & Translation
Bro Ikechukwu Ugwuanyi	Director, Alumni Forum
Bro. Solomon Emeka Ukandu (Snr. Ap.)	Dir. Bus. Devt & Projects (Southeast)
Bro. Ndubuisi Alu (Snr. Ap.)	Dir. Education Trust Fund (Etf)
Bro Ginikachi Elewuo (Ap.)	Director, Media And Publicity
Bro Solomon Opara	Director, ICT
Bro Onyedikachi Peter	Director Of Music
Bro Nengi Alayemieka	Asst. Director Of Music
Bro(Dr.) Emma Odori (Snr Ap.)	Director Medical & Health Services
Bro (Dr) Michael Isani	Director Medical & Health Services
Bro Uche Udunwo(Snr. Ap.)	Director, Welfare And Hospitality
Sis Margaret Mathew	Asst. Dir. Welfare And Hospitality
Bro (Dr.) Mike Uwazie (SSA)	Dir. Discipline, Ethics & Privileges
Bro James Akingboye (Sup. Ap)	Director Of Counselling
Bro (Dr.) O.j. Ataman(SSA)	Dir. Ecumenism And Inter-faith Relations
Bro (Dr.) Ben Amadi (Snr. Ap.)	Dir. Educational Resources And Devt.

Bro Victor Eminence(Evg.)	Director Of Prayer And Intercession
Sis. Charlene Adimorah (Deborah)	Director, Corpers Forum
Bro Segun Demuren (Snr. Ap)	Dir. Corporate Relations & Partnership (Pending)
Bro. Frank Loveday (Evg.)	Director, Monitoring And Evaluation
Bro Sylvester Ebosele (Ap.)	Asst. Director, ETF
Bro Ezekiel Karibo (SSA)	Director Of Training
Bro Kolawole Omokhafa(Evg.)	Asst. Director Of Training
Bro Uche Ogbuka (Snr. Ap.)	AZC, Campus Fellow-south East (Imo And Abia States)
Bro Chidi Abai(SSA)	Ex-Officio
Bro Emeka Anyaele (Snr. Ap.)	Director, MZYS Publishing House
Sis. Edirin Bob-manuel(Prophetess)	Ex-Officio
Bro Michael Uruakpa(Snr. Ap.)	Ex-Officio
Bro Ngozi Okpokiri(Snr. Ap.)	Ex-Officio
Bro. S.K.C. Osuji(SSA)	Ex-Officio
Bro. Joshua Udeagha(Sup. Ap.)	Ex-Officio
Bro. Theo Okafor(SSA)	Ex-Officio
Bro. Solomon Onuoha(Snr. Ap.)	Ex-Officio
Bro. Okpe Arum Okpe(Snr. Ap.)	Ex-Officio
Bro. David Ugwubujoh(SSA)	Ex-Officio
Bro Eni Offia (SSA)	ZC, CMC 1
Sis Pleasant Oriahi (Prophetess)	AZC, CMC 1
Bro David Onuoha (Snr. Ap.)	ZC–CMC 2
Bro Adindu Isiagu (Snr.ap)	ZC–CMC 3
Bro Sunnny Nwanze (Sup. Ap)	AZC –CMC 3
Bro Alfred Smith (Sup. Ap)	ZC, CMC 4
Bro Isaiah Onuoha (Ap.)	ZC, Campus Fellowship (North)
Bro Okechukwu Ejiogu(Ap.)	AZC, CMC 4
Bro Imo Kalu(Snr. Ap)	ZC, CMC 5
Bro Ikechukwu Kalu	AZC, CMC 5
Brojide Tamimowo(Ap.)	ZC, UK 6
Bro Ene Edem (Sup. Ap.)	ZC, Canada
Sis Martha Bob-Manuel Ebii (Prophetess)	ZC 1, USA
Bro Emma Okeleke (Snr. Ap.)	ZC, CMC 7
Bro Uche Okeke (Sup. Ap.)	AZC, CMC 7
Bro Philip Nwosu	SZ, CMC 8
Bro Cosmos Okechukwu (Snr. Ap)	ZC, CMC 9
Bro Randy Achor (Ap)	AZC, CMC 9
Bro Chika Idu (Sup. Ap)	ZC, CMC 10
Bro John Chukwu (Sup Ap)	AZC, CMC 10
Bro Joel Ojiakor (Snr. Ap)	ZC, CMC 11
Sis Mary Kunle Ojo	AZC, CMC 11

Bro Seyi Orenuga (Sup. Ap)	ZC, CMC 12
Bro Gabriel Ofomana (Sup. Ap)	AZC, CMC 12
Nrchi (Sbro Samuel Eze. Ap)	ZC, Campus Fellowship – South South
Bro Osagie Uwabor (Sup Ap)	AZC, Campus Fellowship South-South
Bro Sam Kalu (Snr. Ap)	ZC, Campus Fellowship –southeast
Bro Sunny Nwanze(Sup Ap.)	AZC, Campus Fellowship South East (Enugu, Anambra, Ebonyi)
Bro John Udoh (Sup. Ap)	ZC, Campus Fellowship South West
Bro Ehi Igbarrese(Sup Ap.)	AZC, Campus Fellowship South West (pending)
Bro Isaiah Onuoha (Sup Ap.)	ZC, Campus Fellowship North
Bro Joshua Mbamara(Ap.)	AZC, Campus Fellowship North
Bro. Kingsley Bipialaka (Up. Ap.	Dir. Security And Safety, South
Bro. Mike Ejelonu (Sup. Ap.)	Dir. Of Security And Safety, North

BAYOC PROGRAMME SUB-COMMITTEE

FEEDING	Prophetess Pleasant Oriahi – Team Lead
	Prophetess Edirin Bob – Manuel
	Prophetess kanyine John
	Sister Tosin Olayemi
	Sister Oluwatosin Ohwesi
	Sister Chika Ogana
	Sister Mary Okorie
VENUE	Ikechukwu Ugwuanyi – Team Lead
	Brother Israel Opie – Secretary
	Brother Adeniyi Alaran
	Sister Lyn Johnson
	Sister Ifeoma Okoroafor
	Emmanuel Elechi
	Michael Chinedu Ogbe



MZYS PRAYER RETREAT (IPR)

Felicitates with

His Most Eminence The Baba Aladura,
Members Of The Adfisory Board,
Members of the MZYS and the entire members of the ESOCS Church

on the 2025 BAYOC Centenary Edition

To God be the glory great things he has done!

Bro Chinedu Nnokwam (Snr. Apostle)
(Director Of Planning)

Bro Ezeakachi Umunnah (Apostle)
(Asst Director Of Planning)

Bro Felix Nwokolo (Snr. Apostle)
(IPR LOC Lead)



NAMES	PORTFOLIO
His Eminence Elder Isaac Imo	(Chairman)
Snr Ap. Chinedu Nnokwam	(Secretary)
Spl. Snr. Ap. O.K. Nnachi	Member
Spl Snr Ap Mike Uwazie	Member
Spl Snr Ap Eni Offia	Member
Snr Ap Felix Nwaokolo	Member
Snr Ap Sam Emenike	Member
Ap Ezeakachi Umunnah	Member
Ap Joshua Emmanuel	Member

MZYS DIRECTORATE OF PROGRAM PLANNING

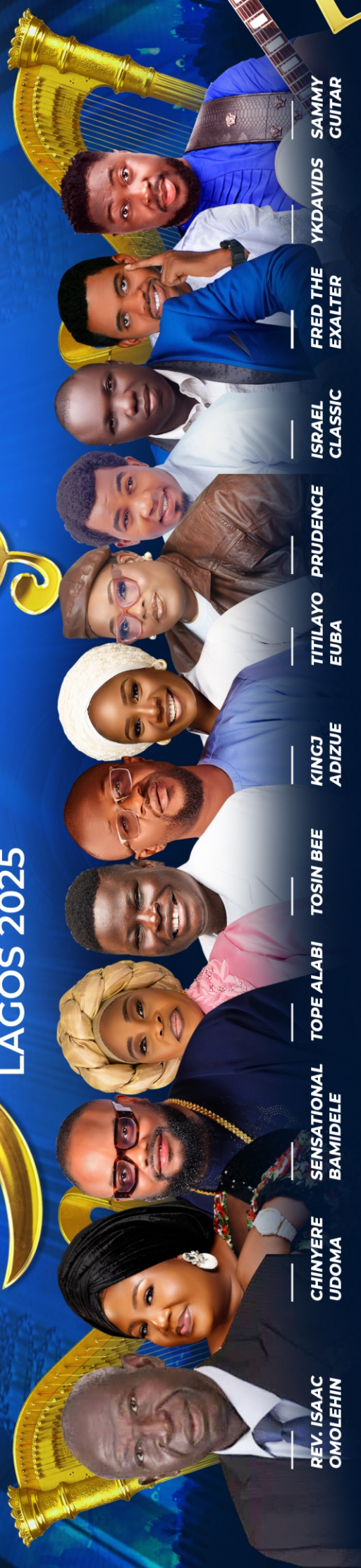
NAMES	PORTFOLIO
Snr Ap Chinedu Nnokwam	(Director of Planning)
Ap Ezeakachi Umunnah	(Asst. Director of Planning)
Sis Chigozie Goodness Anyanwu	Member
Bro Bright Ayozie	Member
Sis Helen Alinwaonwa	Member
Evg. Michael Chinedu Ogbe	Member

BAYOC LOC SUB-COMMITTEES

SECURITY	S.S.A Sylvester Isidahomen – Team Lead
	Brother Ramat Okpia
	Brother Yinka Ayantubo
PRAYER	Sister Merit Ndukwe - Team Lead
	Sister Justina Agoebere
	Brother Clinton Onwumere
	Brother Thompson Piponsuhu

AUDACITY OF Praise

LAGOS 2025



REV. ISAAC
OMOLESHIN

CHINYERE
UDOMA

SENSATIONAL
BAMIDELE

TOPE ALABI

TOSIN BEE

KINGJ
ADIZUE

TITILAYO
EUBA

ISRAEL
CLASSIC

FRED THE
EXALTER

YKDAIDS

SAMMY
GUITAR

**FRI. 24TH
OCT 2025**

7:00 PM

**NATIONAL
STADIUM,
SURULERE,
LAGOS NIGERIA**

ALSO MINISTERING

- FANTASTIC 4
- CCC CENTRAL CHOIR
- GRACIOUS MINSTREL
- ESOCs RIVERS VOICES
- LAGOS METROPOLITAN ESOCs CHOIR

APPRECIATION

It is with great joy we express our profound gratitude to all who have committed their time, talent and treasure for the success of BAYOC 2025.

You are blessed. It is our prayer that the Almighty God will enrich you on all sides and grant all journey mercy back home.

His Eminence, Elder Isaac O. Imo
National Secretary



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